

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

Dr. Leroy Davis  
4312 Azie Avenue  
Baker, LA 70714

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

MAYOR  
City of Baker

## OFFICE USE ONLY

Supp #01  
2/17

0401766

## 3. Date of Primary

April 7, 2001

This report covers from Jan 1, 2003 through Dec 31, 2003

## 4. Type of Report:

- ☐ 180th day prior to primary  
☐ 90th day prior to primary  
☐ 30th day prior to primary  
☐ 10th day prior to primary  
☐ 10th day prior to general  
☐ 40th day after general  
☒ Annual (future election)  
☐ Supplemental (past election)  
☐ Amendment to prior report

## 5. FINAL REPORT if:

- ☐ Withdrawn  
☐ Unopposed  
☐ Filed after the election AND all loans and debts paid

## 6. Name and Address of Financial Institution

(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia National Bank  
Baton Rouge, LA

## 7. Full Name and Address of Treasurer

Mrs. Linda B. Perkins  
13308 Ector Drive  
Baker, LA 70714

## 8. Name of Person Preparing Report

Dr. Leroy Davis

Daytime Telephone 225-931-0300

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of February, 2004

*Leroy Davis*

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

225-931-0300  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

## 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SCANNED

MAR 04 2004

By: *AB*

HAND DELIVERED

# SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-0-
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of \$25 or less	-0-
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	-0-
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	-0-

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	-0-
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	2,000.00
12. Funds Loaned (Schedule D)	180.39
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	2,180.39

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2,218.00
15. Plus total receipts this period (Line 8 above)	-0-
16. Less total disbursements this period (Line 13 above)	2,180.39
17. Less in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	37.61

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<b>1. Name and address of lender</b>	<b>2. a. Date*</b> _____ <b>b. Interest rate</b> _____ % (a.p.r.)  <b>c. Amount borrowed*</b> ..... \$ _____  <b>d. Balance due</b> ..... \$ _____  <small>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.          OPTIONAL: Total amount of credit available \$ _____</small>									
<b>3. Endorsers/Guarantors</b>  <div style="font-family: cursive; font-size: 1.2em;">             Leroy + Elaine G. Davis              4312 Azir Avenue              Baker, LA 70714           </div>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 30%;">Principal</th> <th style="width: 40%;">Interest</th> </tr> <tr> <td style="text-align: center;">Date</td> <td></td> <td></td> </tr> <tr> <td style="padding: 5px;"> <div style="font-family: cursive; font-size: 1.2em;">               Jan 1, 2003                +0                Dec 31, 2003             </div> </td> <td style="padding: 5px; text-align: center;"> <div style="font-family: cursive; font-size: 1.2em;">               \$2,000.00             </div> </td> <td style="padding: 5px;"> <div style="font-family: cursive; font-size: 1.2em;">               Waived, No                payment made             </div> </td> </tr> </table>	4. Repayments this period	Principal	Interest	Date			<div style="font-family: cursive; font-size: 1.2em;">               Jan 1, 2003                +0                Dec 31, 2003             </div>	<div style="font-family: cursive; font-size: 1.2em;">               \$2,000.00             </div>	<div style="font-family: cursive; font-size: 1.2em;">               Waived, No                payment made             </div>
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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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## SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

<b>1. Name and address of borrower</b> <i>Elaine Griffin Davis Election Committee Account</i> <i>4312 Azale Avenue</i> <i>Baker, LA 70714</i>	<table style="width: 100%;"> <tr> <td style="width: 50%;">2. a. Date* _____</td> <td style="width: 50%;">b. Interest rate _____ % (a.p.r.)</td> </tr> <tr> <td colspan="2">c. Amount loaned* ..... \$ <u>180.39</u></td> </tr> <tr> <td colspan="2">d. Balance due ..... \$ _____</td> </tr> </table> <p style="font-size: small;">*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</p>	2. a. Date* _____	b. Interest rate _____ % (a.p.r.)	c. Amount loaned* ..... \$ <u>180.39</u>		d. Balance due ..... \$ _____	
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